in the care of the Missionaries of God's Love

# St Benedict's

Parish and Mission Centre, Narrabundah

The Presentation of the Lord



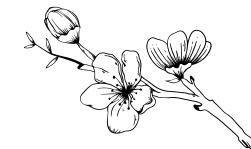
Coming up:

Adoration Returns 3 February **Coffee at Gryphon's** 6 February

Metanoia Lenten Group 6 March



# Weekend Rosters



	THIS WEEKEND (1 - 2 Feb)			NEXT WEEKEND (8 -9 Feb)		
	Sat 6pm	Sun 9am	Sun 6pm	Sat 6pm	Sun 9am	Sun 6pm
Welcomers	Carmel & Peter	Robert Henry	Volunteer	Louise	Alma	Volunteer
Readers	Robert Booth, Moira	Maria Mendoza, Santhosh	MGL Brothers	Helen, BA	Julie Douglas, McKinley	MGL Sisters
Readings	<b>1st:</b> Mal 3:1-4 <b>2nd:</b> Heb 2:14-18			<b>1st:</b> Isa 6:1-8 <b>2nd:</b> 1 Cor 15:1-11		
Offertory	Volunteers	Ruzario family	Volunteer	Volunteer	Young family	Volunteer
Eucharistic Minster	Nhung	Julie Douglas	Volunteer	Sue	Josephus	Volunteer
Musicians			Ariana			
Flowers & Altar Cleaning	Anne Sutherland & Ann Hill			Louise, Claudine		
Church Cleaning	John Murray			Jeanie		
Visitations	Mt View - Julie Douglas			Mt View/Jindalee - MGL Brothers		

#### Follow us on social media:

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St. Benedict's Church and Mission Centre, Canbera

stbenedicts.canberra

St. Benedict's Mission Centre

New website coming soon....

St Benedict's Catholic Parish acknowledge the **Ngunnawal People**, the Traditional Owners who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

## **Events and Announcements**



#### **Parish Adoration**

Adoration of the Blessed Sacrament will recommence on February 3rd.

#### **Men's Sharing Group**

Begins again this Tuesday night, 7.30pm in the Parish Centre. The Men's Sharing Group meets every second Tuesday. For more information contact: John Murray 0480257761

#### **Coffee at Gryphon's**

All parishioners are invited to meet at Gryphon's, Griffith shops at 10.30 am on the first Thursday of each month, starting February 6th, for morning tea and a chat.

#### **Parish Morning Tea**

Our parish morning teas, which take place after the 9am Sunday Mass will resume next Sunday.



#### **METANOIA Lenten Program 2025**

This Lent, embark on a journey of metanoia—a transformative change of heart inspired by the Gospels. In order to assist us on our Lenten journey and to provide an opportunity for fellowship. The parish is hosting a Visio Divina Lenten Group. We will be using the Wollongong Archdiocese program.

Starting Thursday 6 March for 6 weeks Arrive 6:45 for a 7pm start, finishing about 8:30pm At St Benedict's Parish Centre, Cost \$10 to cover the book. If there is enough interest a daytime group will also be available. Register or for more info contact Mattia Wellspring, <u>mattiawell@hotmail.com</u> or 0434558734



#### ALPHA Course

St Benedict's is conducting an Alpha course next year in May. Alpha is a 12 week course that gives people an opportunity to explore faith in a non-threatening environment; ask questions and experience hospitality and welcome.

To register or to find out more, contact: Asterie tasterie@gmail.com.

#### St Benedict's Community Social Night Postponed

Please note the Parish Social Night which was scheduled for the 15th February has unfortunately been postponed.

### Praying for the sick

Jindalee & Mt View residents, Pamela Brown, Sarah Lisbon, Melissa Dixion, retired Bishop Pat Power, Tony Evans, Caroline Evans, Jackie Carpenter, Mark Ransom, Mary Smith, Gert Fletcher, Anna Pace, Rita Smith, Mattia Wellspring, Wendy Fisher-Hudson, Barry Murphy and all those sick in our parish.

**Recently Deceased:** Connie from Jindalee, Victor and John Martin **Death Anniversaries:** 

#### **Priests:**



Parish:



#### Notices Outside the Parish

#### UPCOMING MARRIAGE PREPARATION COURSES

for engaged couples: FOCCUS - Tues 11th February 5-9 pm plus a private follow up session at Marymead CatholicCare; Engaged Encounter - 22/23 Feb; SmartLoving - online, 9 lessons, learn at your own pace when suits you. For more information or to register go to www.marriagefamily.org.au Enquiries: Text Helena Zobec on 0405 440 463.

#### **PILGRIMS OF HOPE**

As part of the Jubilee Year: Pilgrims of Hope come and celebrate the contribution of 30 Different Religious Orders across our Canberra and Goulburn Archdiocese at St. Christopher's Cathedral, Sunday 9th February 2025, 11am Mass Celebrated by Archbishop Christopher Prowse. All welcome.

#### SUMMER GARAGE & PLANT SALE

The Marymead Catholic Care Auxiliary's Summer Garage & Plant Sale, is coming soon! Join us on Saturday, 15 February from 8am to 12pm and discover a unique range of pre-loved vintage items such as clothes, books, music, and much more! Marymead CatholicCare, 255 Goyder Street, Narrabundah See you there! Make sure to follow us on Facebook to keep up to date with our events! For more information email marketing@mccg.org.au

#### Giving / Stewardship

#### **Give now using QKR!**

1st Collection: supports our parish priests

2nd Collection: helps with the running costs to our parish (wages, loan, utilities).

#### **Donation via Deposit**

To donate directly into the parish account, please use the following details:

BSB: 062 786 Account Number: 000014992 Please include your Planned Giving number if applicable, or your surname and 'donation'

#### First Reading Mal 3:1-4

The Lord whom you seek will come to his temple. The Lord God says this: Look, I am going to send my messenger to prepare a way before me. And the Lord you are seeking will suddenly enter his temple; and the angel of the covenant whom you are longing for, yes, he is coming, says the Lord of hosts. Who will be able to resist the day of his coming? Who will remain standing when he appears? For he is like the refiner's fire and the fuller's alkali. He will take his seat as refiner and purifier; he will purify the sons of Levi and refine them like gold and silver, and then they will make the offering to the Lord as it should be made. The offering of Judah and Jerusalem will then be welcomed by the Lord as in former days, as in the years of old.

#### **Responsorial Psalm**

#### Ps 23:7-10. R. v.10 (R.) Who is this king of glory? It is the Lord!

- 1. O gates, lift up your heads; grow higher, ancient doors. Let him enter, the king of glory! (R.)
- 2. Who is the king of glory? The Lord, the mighty, the valiant, the Lord, the valiant in war. (R.)
- O gates, lift high your heads; 3. grow higher, ancient doors. Let him enter, the king of glory! (R.)
- 4. Who is he, the king of glory? He, the Lord of armies, he is the king of glory. (R.)

#### Second Reading Heb 2:14-18

He had to be made like us in all things.

Since all the children share the same blood and flesh, Jesus too shared equally in it, so that by his death he could take away all the power of the devil, who had power over death, and set free all those who had been held in slavery all their lives by the fear of death. For it was not the angels that he took to himself; he took to himself descent from Abraham. It was essential that he should in this way become completely like his brothers so that he could be a compassionate and trustworthy high priest of God's religion, able to atone for human sins. That is, because he has himself been through temptation he is able to help others who are tempted.

#### Gospel Acclamation Lk 2:32

Alleluia, alleluia! This is the light of revelation to the nations, and the glory of your people Israel. Alleluia!

#### Gospel Lk 2:22-40

*My eyes have seen your saving power.* When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord - observing what stands written in the Law

of the Lord: Every first-born male must be consecrated to the Lord - and also to offer in sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtle-doves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel's comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple; and when the parents brought in the child Jesus to do for him what the Law required, he took him into his arms and blessed God, and he said:

'Now, Master, you can let your servant go in peace.

just as you promised;

because my eyes have seen the salvation which you have prepared for all the nations to see.

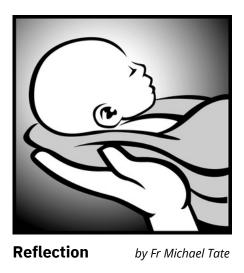
a light to enlighten the pagans and the glory of your people Israel.'

As the child's father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, 'You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected - and a sword will pierce your own soul too so that the secret thoughts of many may be laid bare.

There was a prophetess also, Anna the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem.

When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God's favour was with him.

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In a time (in the Western world at least) when there seems to be a growing gap between the old and the young, it is good to reflect on this Gospel incident.

A young woman, still in her teens, a newly-wed cradling her newborn son in her arms, places that baby in the arms of a very old stranger who embraces her child with all the fervour of a *now* fulfilled hope. Is this the model for overcoming the distance between young and old in our culture? Can the young, like Mary, listen to the wisdom of tradition from an elder? Can the old like Simeon still be open to a moment of serendipity mediated by the young?

The answer is: 'Yes, when young and old come together around Jesus.' As Pope Francis remarks of this encounter: 'Jesus is at the centre.' (Homily 2 Feb 2018) At whatever age we find ourselves, Mary is only too willing to place Jesus in our arms to fulfil our hopes and our yearnings.

Perhaps we could pause for a moment to accept the gift of Jesus placed in our arms and hearts so that we can say with Simeon: 'Now, Master, you can let your servant go in peace ... '

mtate@bigpond.com

#### MASS TIMES

#### Weekdays

5:30pm (Tues, Thurs) 12:30pm (Wed) 5.30pm Friday Healing Mass

Saturday

8am 6pm (Vigil)





6pm (Charismatic)

#### **EUCHARISTIC** ADORATION

Mon - Tue: 6am - 10pm Wed - Thurs: 1pm - 10pm Friday Fri 6am - Sat 8am

#### RECONCILIATION



#### ROSARY

After each Weekday Mass except Fridays. After Saturday 8am Mass.



#### STREET MINISTRY **Friday Nights** After 5:30pm Mass Civic

#### **OUR PRIESTS AND DEACON** Fr Chris Eaton MGL (PP)

Fr Samson Ezemuowke MGL (APP) Deacon Joseph Nivaskaran Fr Tony Schick MGL

#### **PARISH OFFICE**

(02) 6295 7879 narrabundah@cg.org.au Tues - Thurs, 9am-12pm

**MUSIC COORDINATOR** Ariana Strmota: 0406377887

**SPIRITUAL DIRECTION & PERSONAL VOCATION** Adrian Wellspring